

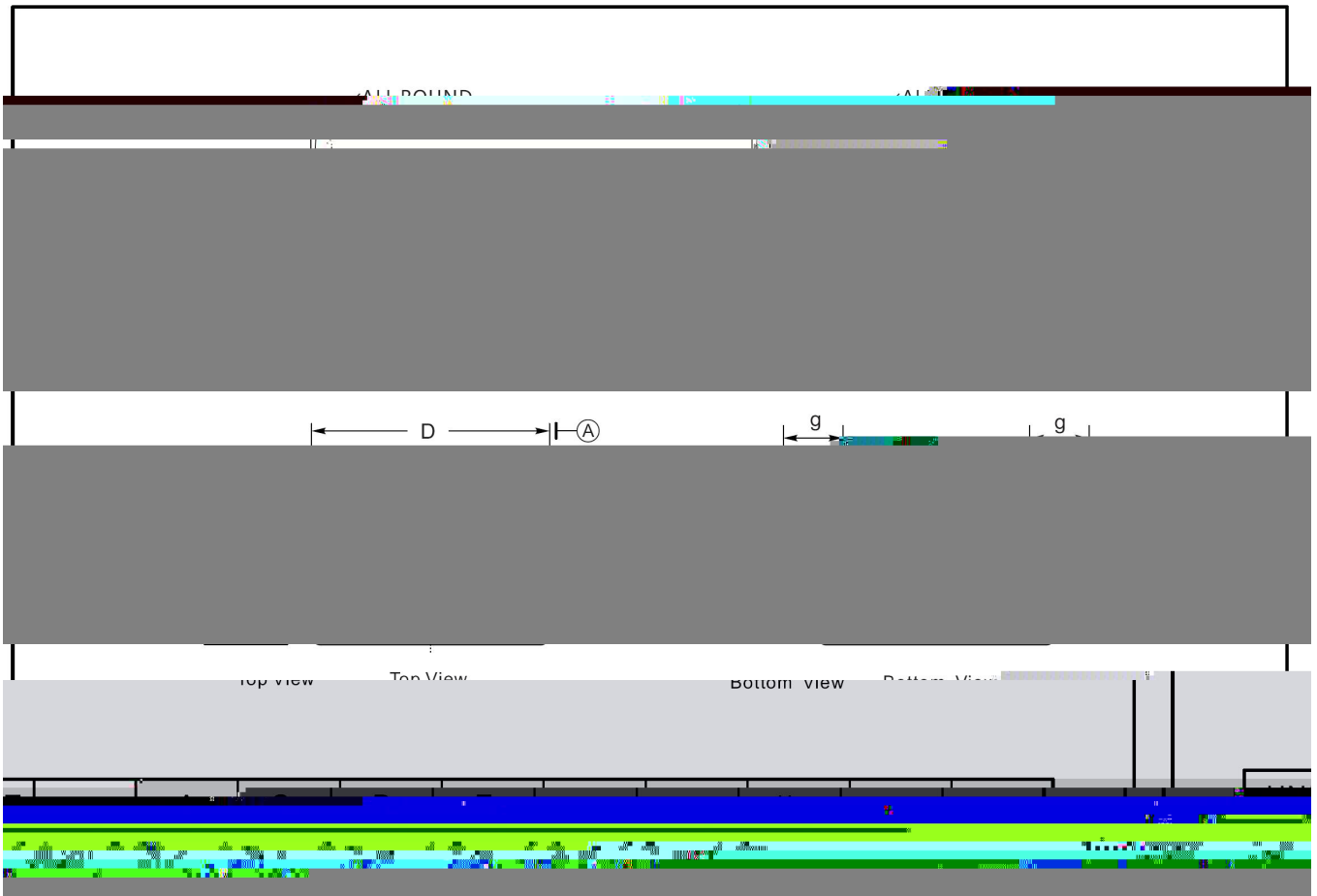


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E	2017-11				
F	2019-5-6	1\$ 4\$			

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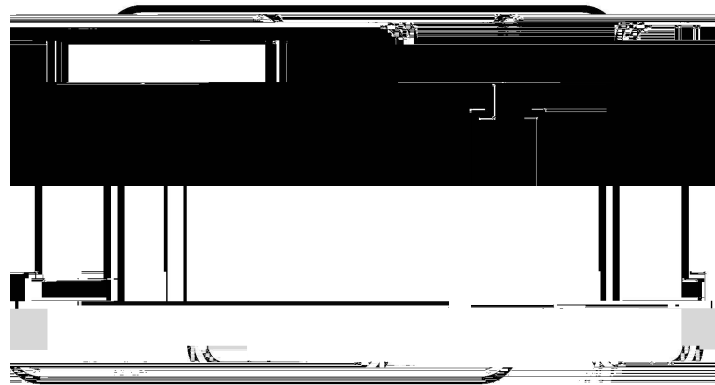
Rev.G Nov.-2020

4 5 6 7 3 / Package Dimensions





89 / Marking Instructions



US1A

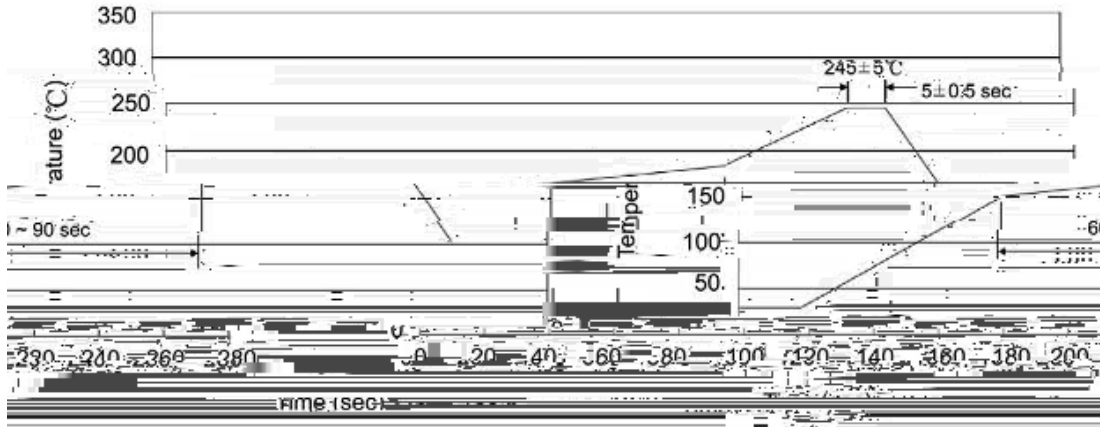
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DATA SHEET

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Note:

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|---|-------|-----|----|-----------|--|
| 1 | 150 | 180 | 60 | 90sec; | 1.Preheating:150-180°C, Time:60~90sec. |
| 2 | 245±5 | | | 5±0.5sec; | 2.Peak Temp.:2 |